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Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**Full Satisfaction  
And Release of Mortgage**

Loan No. 28-314699-0

*R12035*

a corporation existing under the laws of the STATE OF ILLINOIS  
**LIBERTY BANK FOR SAVINGS**

7111 West Foster Avenue - Chicago, Illinois 60656-1988  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SAMUEL M. THOMAS AND ANN THOMAS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of OCTOBER, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 91585691, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 29 IN ALBANY PARK GARDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-11-305-017

COMMONLY KNOWN AS: 5038 N. HARDING CHICAGO, IL. 60625

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 10TH day of JUNE A.D., 19 99

ATTEST LIBERTY BANK FOR SAVINGS

*Bernice Wawrzniak*  
.....  
ASSISTANT Secretary

By *Rosemary D. Pesek*  
.....  
ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

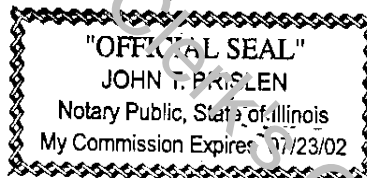
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZNIAC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 10TH day of JUNE, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*John T. Brislen*  
.....  
Notary Public



Mail to:

Samuel M. Thomas  
1735 Larson Lane  
Glenview, IL 60017

