

UNOFFICIAL COPY 99701051

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1999-07-22 11:25:37  
Cook County Recorder 23.50



99701051

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

99-11667 BTIC

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BMA

**Full Satisfaction  
And Release of Mortgage**  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RENATO ALFARO, MARRIED TO MARIA SONIA ALFARO

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15<sup>th</sup> day of JULY, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 96541146 and a certain Assignment of Real Estate dated the 15<sup>th</sup> day of JULY, 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book 119 of records, on page 119, as document No. 96541146, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 16 (EXCEPT THE NORTH 1/2 THEREOF) LOT 17 AND THE NORTH HALF (1/2) OF LOT 18 IN BLOCK 119 IN HARVEY, A SUBDIVISION IN SECTIONS 6, 7, 8 AND 17 AND 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 29-17-419-034-0000 AND 29-17-419-046-0000  
Commonly known as 15832 S. HALSTED, HARVEY, IL 60426

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 11TH day of JUNE A.D. 1999

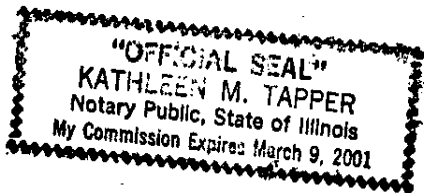
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 11TH day of JUNE, A.D. 1999

Kathleen M. Tapper  
Notary Public



Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

THIS INSTRUMENT WAS PREPARED BY:  
KATHLEEN M. TAPPER OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623



LOAN NO. 43176-4

Mail TO:  
RENATO ALFARO  
15832 S. HALSTED  
HARVEY, IL.  
60426

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