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1999-07-22 11:34:48
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

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3
BANK

99-12652-BTC
RELEASE OF MORTGAGE BY CORPORATION

LOAN NO -----

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

Formerly known as St. Paul Federal Savings and Loan Association of Chicago
as Successor by Merger to Beverly Bank f/k/a First National Bank of Wilmington

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1150 S. HARVEY OAK PARK, IL Pin No 16-17-327-001-0000 VOL. 143

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NETTIE B. MITCHELL, DIVORCED
AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of
DECEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS
-Volume--- of Records, on page ----, as Document No. 92973425, and a certain Assignment of Real Estate Mortgage
bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK
County in the State of ILLINOIS- Volume --- of Records, on page ----, as Document No.

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Property Description

NORTH 28.74 FEET OF LOT 46 IN BIEFIELD'S ADDITION TO SOUTH RIDGELAND A SUBDIVISION OF THE SOUTH 20 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #16-17-327-001-0000, VOLUME 143

CKA: 1150 SOUTH HARVEY STREET, OAK PARK, ILLINOIS 60304

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Loan No. ----- 99701075

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 2ND day of JULY, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President

ALISHA M MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of JULY A.D. 1999

This instrument was prepared by:

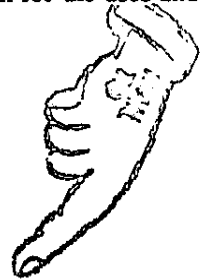
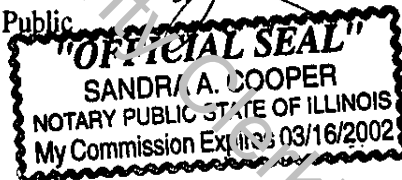
S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707
60521

CUSTOMER: CULLERTON.

LOAN REPAYED ----

Sandra A. Cooper
Notary Public



Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE