

UNOFFICIAL COPY 99702978

PREPARED BY: PAUL COVGANKA
FIRST PRIORITY FUNDING

1776/0058 46 006 Page 1 of 2
1999-07-23 15:06:11
Cook County Recorder 23.50

2025 S. ARLINGTON HEIGHTS, #120
ARLINGTON HEIGHTS, IL 60005
AND WHEN RECORDED DATE TO:
COMCOR MORTGAGE
20510 WATERTOWN COURT
WAUKESHA, WI 53186



LOAN NO. 9906IL1026 SPACE ABOVE THIS LINE FOR RECORDER'S USE COOK COUNTY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GLENN BLICHARZ, UNMARRIED

and dated 07/12/99, to FIRST PRIORITY FUNDING

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2025 S. ARLINGTON HEIGHTS, #120, ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 99702977
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 19 (EXCEPT THE NORTH 5.00 FEET THEREOF), ALL OF LOT 20 AND LOT 21
(EXCEPT THE SOUTH 10.00 FEET THEREOF) IN BLOCK 2 TOGETHER WITH THE WEST 1/2
OF THE VACATED ALLEY, LYING IMMEDIATELY EAST OF AND ADJOINING LOT 19
(EXCEPT THE NORTH 5.00 FEET THEREOF) LOT 20 AND LOT 21 (EXCEPT THE SOUTH
10.00 FEET THEREOF) IN THE HIGHLANDS EVANSTON-LINCOLNWOOD SECOND ADDITION,
BEING A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE WEST 1/2 OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-14-100-045-0000

ALSO KNOWN AS: 9519 CRAWFORD, EVANSTON, ILLINOIS 60203
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 12th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

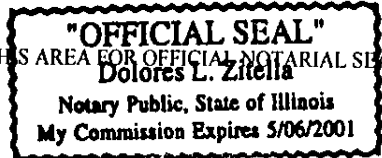
NOTARY PUBLIC Cook COUNTY
My Commission Expires 5/06/2001
DOC PREP, INC. 10/94

FIRST PRIORITY FUNDING
By: [Signature]
Its: President

By: _____

Its: _____

Witness:
[Signature]



23 50 / 29 2 P 94