

UNOFFICIAL COPY

99702065

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

6523/0234.20 001 Page 1 of 2
1999-07-22 12:13:00
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 13-09-125-025
Pool # 455279
Loan # 7810077613

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated NOVEMBER 9, 1998, executed by
MARY M. KLAVER, A SINGLE PERSON AKA MARY MELISSA KLAVER

to AMBANC MORTGAGE, INC.
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on NOVEMBER 18, 1998 as Document No. 08039626
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
LOT 18 AND THE SOUTHWESTERLY 10 FEET OF LOT 17 IN BLOCK 1 OF A.J
VESSEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A
SUBDIVISION OF THE SUBDIVISION OF LOT 3 OF LOT 8 AND ALL OF LOTS
4, 5, 6 AND 9 IN ANDERSON'S SUBDIVISION OF THE SOUTHEAST 1/2 OF
THE NORTHWEST FRACTIONAL OF SECTION 9, TOWNSHIP 40 NORTH, RANGE
13 OF THE INDIAN BOUNDARY LINE

P.I.N.: 13-09-125-025

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: 5432 NORTH LUDLAM AVENUE, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

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11-
114
jr

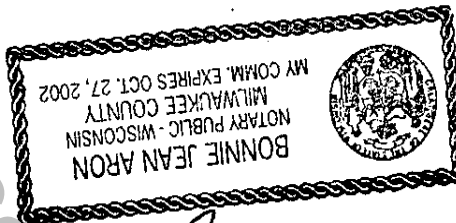
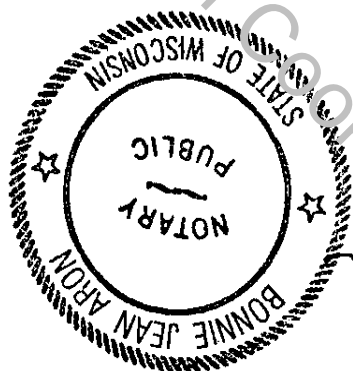
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ASIGNA R5001
4/96

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Property of Cook County Clerk's Office



Bonnie Jean Aron
Notary Public

The Assistant Vice President of _____
a Corporation under the laws of the STATE OF WISCONSIN,
FIRSTSTAR HOME MORTGAGE CORPORATION, on behalf of the Corporation,

JULY 19 99, by DEBRA R. WIESE
The foregoing instrument was acknowledged before me this 1 day of _____

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

DEBRA R. WIESE
ITS ASSISTANT VICE PRESIDENT

Debra R. Wiese
BY: _____

FIRSTSTAR HOME MORTGAGE CORPORATION

Pool # 455279
Loan # 7810077613