## UNOFFICIAL COP約02098 6523/0267,20,001 Page 1 of

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210

1999-07-22 12:18:20 Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

WEST ALLIS, WI 53214

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

15-33-218-018

Pool #

455278

Loan#

7810082071

BOAT

32190639

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVE) the undersigned hereby grants, assigns and transfers to

BANK OF AMFLICA, FSB 2810 N. PARHAM FOAD RICHMOND, VA 23294

all the rights, title and interest of the una rsigned in and to that certain Real Estate Mortgage/Deed of Trust , executed by DECEMBER 1,1998 dated

FRANK J. LIDD AND ELIZABITH M. LIDD , HUSBAND AND WIFE

1ST ADVANTAGE MORTGAGE, L.L.C. to

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on DECEMBER 9,1998

, as Document No. Ø 8116497

page(s) COOK

, in Book/Volume No.

Certificate No.

County Records, State of INTOIS

described hereinafter as follows:

COUNTY RECORDER

LOT 19 IN BLOCK 4 IN WESTMORELAND SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 3° NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 750 OFFICE ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

826 NORTH FOREST ROAD, LA GRANGE PARK, ILLINOIS 60526 Commonly Known As: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

## **UNOFFICIAL COPY**

4/96 VSIGNV 162001

Page 2 of 2

99702098

Stoppen Stoppen Coof Alf of the My Commission Expires: August 29, 1999 Notary Public - Wisconsin Milwaukee County Ingeborg M. DiMario , on behalf of the Corporation. a Corporation under the laws of the STATE OF WISCOUSIN FIRSTAR HOME MORTGAGE CORPORATION the ASSISTANT VICE PRESIDENT DEBRA R. WIESE 66 61 מתר day of The forego. .g. instrument was acknowledge before me this\_ COUNTY OF MILMAUKEE STATE OF MISCONSIN

 $\overline{\mathrm{B}\mathrm{X}}$ 

7810082071

422278

Loan #

**Pool** #

ITS: ASSISTANT VICE PRESIDENT

FIRSTAR HOME MORTGAGE CORPORATION