

UNOFFICIAL COPY

99702185

6523/0354 20 001 Page 1 of 3
1999-07-22 12:37:28
Cook County Recorder 25.50

THIS INSTRUMENT WAS DRAFTED BY:
BONNIE ARON 414-454-6258
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214



99702185

WHEN RECORDED MAIL TO:
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

PIN # 14-33-125-037-1001
Pool # 252351B
Loan # 7810090549
BOA # 32203523

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated JANUARY 27, 1999, executed by
TIMOTHY C. YEAGER AND WHITNEY E. YEAGER, HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on FEBRUARY 4, 1999, as Document No. 99115487

page(s) _____, in Book/Volume No. _____ Certificate No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

SEE ATTACHED DESCRIPTION

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 2050 NORTH BURLING, #1, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

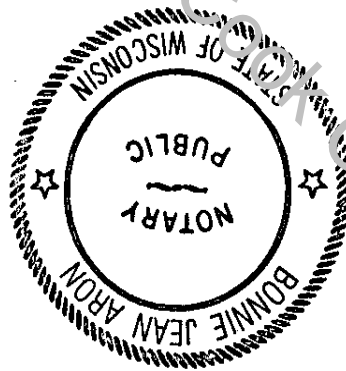
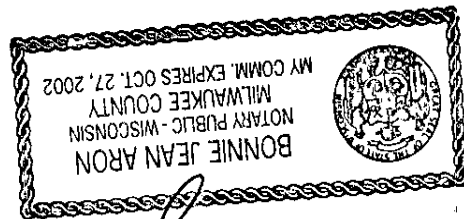
SV
1/23
1/24
JM

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ASIGNA R5001
4/96

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Property of Cook County Clerk's Office



Bonnie Jean Aron
Notary Public

The foregoing instrument was acknowledged before me this _____ day of _____, 19____ by DEBRA R. WIESE
of _____ the ASSISTANT VICE PRESIDENT
FIRSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BY: *Debra R. Wiese*
DEBRA R. WIESE
ITS: ASSISTANT VICE PRESIDENT
FIRSTAR HOME MORTGAGE CORPORATION

Pool # 252351B
Loan # 7810090549

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UNIT NUMBER 2050-1 IN THE 2050-52 NORTH BURLING STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 5 AND 8 IN WILSON'S SUBDIVISION OF LOTS 1 TO 29 IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25019938, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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