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6514/0178 26 001 Page 1 of 1999-07-22 13:54:56 Cook County Recorder



This form was prepared by: KAREN BOGARDUS...

address: 26400 LAUSER, SUITE 444

SOUTHFIELD MI 48034

tel. no:

LOAN# 023055835

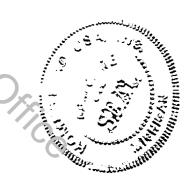
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26400 LAHSER, SUITE 444, SOUTHFIELD MI 48034 does hereby grant, sell, assign, transfer and convey, unto the NATIONSBANC MORTGAGE CORPORATION OF NEW a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO NY 14231-0000 , a certain Mortgage dated _JEFFREY W. BURGIS, AND KONSTANTINA K. SEPTEMBER 17TH, 1998 , made and executed by DIAMANTOPOULOS, HUSBAND AND WIFE to and in favor of HOMESTEAD MORTGAGE COMPANY, MICHIGAN

Clarks

upon the following described property situated in COOK, IL State of -ILLINOIS SEE ATTACHED LEGAL DESCRIPTION 540 Na LAKE SHORE DR. #406

County,



such Mortgage having been given to secure payment of 145,600.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 98-850280 , at page Records of COOK, IL) of the (or as No. County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #LFAMPDIL 11/95

Page 1 of 2 Initials: OAKLAND COUNTY VALERIA L. MARTIN

SOUTHFIELD, MI 48034

S6400 LAHSER RD., SUITE 444

INOFFICIAL

My Commission expires: JULY 14TH, 2003

Given under my hand and official seal, this LST

666T

day of MARCH

purposes therein set forth.

free and voluntary act, for the uses and subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

signed and delivered the said instrument as HER

ZHE SI

Notary Public

Laser Forms Inc. (800) 446-3555 JET #LFAMPDIL 6/95

, personally knewn 'o me to be the same person(s) whose name(s)

ALLISON A. MEYERS, MANAGER

a Notary Public in and for said County and state,

I, VALERIA L. MARTIN

(nongissA)

STATE OF AKKAMONS, OAKLAND

County ss:

MICHIGAN

[Space Belov (Th's Line Reserved For Acknowledgment]

MANAGER

ALLISON A. MEYERS

(Print Name & Tith

Βλ:

OLITAM ASIJ

CRYSTAL HOLLAND

HOMESTEAD MORTGAGE COMPANY

MARCH 1ST, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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UNIT 406 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST ½ OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCK 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 32468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15. 1993 AS DOCUMENT 93038217 AND AUGUST-3, 1993 AS DOCUMENT 93604082, TOGETHER VITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THE REFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

7.I.N. 17-10-211-021-1033