

UNOFFICIAL COPY 99702380

Recording Requested By:
Option One Mortgage

6520/0211 60 001 Page 1 of 3
1999-07-22 14:38:31
Cook County Recorder 25.50

When Recorded Return To:

Option One Mortgage
Attn: Reconveyance Dept
3 Ada
Irvine, CA 92618-



SATISFACTION

Option One Mortgage Corporation # 1443738 "BILLINGS" Lender ID:616/041027840 Escrow/Title:30424 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HENRY BILLINGS AND ROSETTA BILLINGS,
Original Mortgagee: OPTION ONE MORTGAGE CORPORATION
Dated: 02/02/1999 and Recorded 02/08/1999 as Instrument No. 99127382 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 32-19-421-020
Property Address: 429 Hickory Street, Chicago Heights, IL, 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On 6/23/99 (DATE)

By: Tejinder K. Singh
TEJINDER K. SINGH, ASSISTANT SECRETARY

Handwritten notes: 9-4, 9-3, m y f n

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6/2

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARY MC COMBS
Commission # 1148130
Notary Public - Cook County
Chicago, Illinois
My Comm. Expires 01/01/2011



6/2/2010

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C180019

LEGAL DESCRIPTION:

LOT 26 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 26 IN BLOCK 4 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF NORTH RIGHT OF WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office