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Mail To:

JOHN KARLOW 5158 S NORDICA AVE CHICAGO 60638-1014

Cook County Recorder

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10652136

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Dakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN KARLOW & MARGARET M. KARLOW, MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 17TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93503191, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: LOT 17 (EXCEPT THE NORTH 5' AND (EXCEPT THE WEST 16' THEREOF) IN BLOCK 48 IN BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19073010230000

Executed on JUNE 18, 1999

Midwest Mortgage Services Inc. n/k/a First National Bank of Chicago N.B.A.

JU1082 INTERCOUNTY THE CO. OF IL 120 NEST: MADISON CHICAGO, ILLINOIS 6060 BOX 97

State of Michigan

County of

The foregoing instrument was acknowledged before me on JUNE 18, 1999 by Jessica Kingsbury, Assistant Vice President, of First National Bank of Chica corporation, on behalf of said corporation.

Jessica Kingsbury,

Paid in Full: 99-05-21 Requested by: R GILLIAM

Inv.Pool L39-001 PFIL - 060999KT

Assistant Vice President

Handrick Company Control Ate douben marinman

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