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WARRANTY DEEI

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AFTER RECORDING RETURN THIS **INSTRUMENT TO:**

Ricky Johnson

Cynthia Johnson 330 Brighton Court Crete, Ilwois 60147



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Ricky Johnson and Cynthia Johnson, 330 Brighton Court, Crete, IL 60147, (hereinafter referred to as "Grantee(s)", not in tenancy in common but in Joint Tenancy, all interest in the real estate commonly known as: 43 Sauk Trail, Park Forest, IL 60466 and which is legally described as follows:

See Attached Exhibit "A

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 18 day of May, 1999 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

EXEMPTION APPROVED

VILLAGE OF PARK FOREST

Sandia Jerina Black

IOFFICIA Sealed and Delivered Andrew M. Cuomo. Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner Lead Single F amily Housing Representally For Illinois State Office "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act Buyer, Seller or Representative STATE OF ILL!NOIS) SS. **COUNTY OF COOK** a Notary Public in and for the County and State aforesaid, do hereby certify that BLVERLY E. BISHOP who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago. Whois, and the person who executed the foregoing instrument bearing the date of May 18, 1990 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDEW M. CUOMO, Secretary of Housing and Urban Development, Washington D.C., for the uses and purposes Given under my hand and Notarial Seal this & day of May, 1999. Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of document production. OFFICIAL SEAL lisa bimon HILICOTATE OF ILLING **Notary Public** SEND SUBSEQUENT TAX BILLS TO: Ricky Johnson Cynthia Johnson

PREPARED BY:

herein set forth.

in the Presence of:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107

330 Brighton Court ABURHALIKUTTI KASA

HAHANFAMANIN MAGINGA Crete, ILLWOIS 60147

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99703689

LOT 12 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NO. 14940342 IN COOK COUNTY, ILLINOIS. 31-36-406-012

Property of County Clerk's Office