

Prepared By:

UNOFFICIAL COPY

AUDREY S. SOMERS
1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

99703824

6552/0018 28 001 Page 1 of 2
1999-07-23 08:46:40
Cook County Recorder 23.00

BOX 260

and When Recorded Mail To

ROYAL AMERICAN BANK
1604 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



99703824

1142181 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209494697

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 7, 1999**
executed by **KAREN SUE DALEY, UNMARRIED PERSON**

2
140

to **ROYAL AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1604 COLONIAL PARKWAY**
INVERNESS, ILLINOIS 60067

99703823

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s) _____, as Document described

hereinafter as follows:

Commonly known as **1307 OAK MEADOW LANE, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

ROYAL AMERICAN BANK

On **JULY 7, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Philip Prather**

Philip Prather
By: Philip Prather
Its: Vice Chairman

known to me to be the Vice Chairman and **Daniel A. Caravello** known to me to be Senior Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Daniel Caravello
By: Daniel A. Caravello
Its: Senior Vice President

Notary Public Audrey S. Somers
LAKE County,

Witness:



My Commission Expires **3-31-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

DPS 049 Rev 05/05/97

99703824

03-04-302-037-1475

Property of Cook County Clerk's Office

UNIT NUMBER 1-26-111-C-1307 IN THE ARLINGTON CLUB CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT
PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF
THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994
AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION