UNOFFICIAL COP%703196

THIS INSTRUMENT PREPARED BY:

Melissa R. Kimmerling Banc One Financial Services, Inc. 8604 Allisonville Rd. IN1-9801 Indianapolis IN 46250

AND AFTER RECORDING MAIL TO:

Gharlie Thompson Po Box 3607 Harvey, IL 60426 368363 6545/0090 26 001 Page 1 of 3
1999-07-23 12:15:53
Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLIE F THOMPSON NEVER MARRIED

to MIDWEST MORTGAGE FINANCE, LLC

and thereafter assigned to Ban. One Financial Services Inc.

dated 10/13/98, calling for the original principal sum of \$29600.00, and recorded in Mortgage Record _, page _, and or Instrument # 98936186 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit: SEII ATTACHED

PIN # 21-30-321-033-1002

Commonly known as: 7755 SOUTH KINGSTON AVE, CHICAGO, IL 60649

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being thereto duly authorized, this July 2, 1999.

Banc One Financial Services, Inc.

James A. Arcari

Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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State of

INDIANA)

County of

MARION)

Before me, the undersigned, a Notary Public in and for said County and State this July 2, 1999, personally appeared James A.Arcari, Vice President respectively of Banc One Financial Services, Inc. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 7/14/01

Serify of Cook County Clerk's Office



MELISSA R. KIMMERLING NOTARY PUBLIC, STATE OF INDIANA My Comm. Expires July 14, 2001 UNIT 7755-2-N IN THE KINGSTON APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLCCK 9 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26902687, TOCETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOCK COUNTY, ILLINOIS.

TAX ID #: 21-30-321-033-1002

t County Clart's Office

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