## **UNOFFICIAL COPY**

RELEASE DEED 000637439 F. San Dego Sutton

MAIL TO: Harry Valentine 9156 S Blackstone Chicago, IL 60619

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040 99703201

6545/0095 26 001 Page 1 of 3
1999-07-23 12:20:37
Cook County Recorder 25.50



Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Penisylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HARRY VALENTINE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated April 23, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as Downo. 99-011408 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 25 02 403 043 0000 Property address: 9156 S Blackstone , Chicago IL 60619 SEE THE ATTACHED

Witness hand and seal this June 14, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER INWHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice Fresident

John Chaffice To-John A. LaRue, III, Asst. Secretary

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## **UNOFFICIAL COPY**

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this June 14, 1999.

Notary Public:

Kimperly A. Neiswender

County Clarks Office

My commission expires on

NOTARIAL SEAL Kimberly A. Neiswender, Notary Public Hatboro Boro, Montgomery County My Commission Expires May 17, 2003

IMPRESS SEAL HERE

[Space Above This Line For Recording Data]

THIS MORTGAGE ("Security Instrument") is given on 1998 . The mortgagor is Harry Valentine , a married person ("Borrower"). This Security Instrument is given to American Mortgage , which is organized and existing under the laws of The State of Minnesota #100 Arden Hills and whose address is 4105 North Lexington Ave., ("Lender"). Borrower Minnesota 55126 owes Lender the principal sum of Thirty Thousand and 00/100 This debt is Dollars (U.S. \$ 30.000.00). evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2013
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all recovals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this. Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, following described property located in Illinois

LOT 23 IN BLOCK 3 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED RECORDED NOVEMBER 18, 1883 IN BOOK 18 OF PLATS, PAGE 70 AS DOCUMENT 510894, IN COOK COUNTY, ILLINOIS

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ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT F1367.LMG (6/97) Form 3014 9/90 Page 1 of 10

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