

RETURN TO:
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: Credenberg

99703292

6543/0036 52 001 Page 1 of 2
1999-07-23 08:57:04
Cook County Recorder 23.50



RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glen Dale, IL 60425
Loan No. **2896348**
Investor No. 354908
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-7005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209, does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC., a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, SUITE 1000 MINNEAPOLIS, MN 55402, a certain Mortgage dated JANUARY 19, 1999, made and executed by ARTURO TORRES, AN UNMARRIED PERSON

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 16-24-422-004-0000
Property Address: 2109 SOUTH FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60608-
LOT 4 IN BLOCK 7 IN MCMAHON'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-24-422-004-0000

such Mortgage having been given to secure payment of Eighty Four Thousand Eight Hundred Sixty Seven and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 5340, at page 0001 (or as No. 99511179) of the 5-27-99 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/12/99



GN MORTGAGE CORPORATION
By: [Signature]
MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT
Illinois/1

5/16
5/2
2/20
1/15

UNOFFICIAL COPY

99703292 Page 2 of 2

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 12TH day of MARCH, A.D., 1999

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgements that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Mary A Trimble

MARY A. TRIMBLE

Notary Public **Milwaukee**
Notary Expiration **8/26/2001**

Seal:

