INOFFICIAL COPY

AFTER RECORDING MAIL

KATHRYN M KRAUSE PRANGE 1500 N. NORTHPARK

CHICAGO, IL 60610

This instrument prepared by:

SHIRLEY TALMON COMMERCIAL FEDERAL 10845 HARNEY STREET ATTN: PAYOFF/RELEASES OMAHA, NE 68154-402-829-4206

13682200

10006

99703341

6543/0085 52 001 Page 1 of 3 1999-07-23 09:41:42

Cook County Recorder



13682200 10006		
COOK IL		•
RELEASE OF MORTGAGE		
THIS CERTIFIES that a certain mortgage	executed by KATHRYN M KRAUSE PRANGE	
DAVID C PRANGE		
to LIBERTY SAVINGS BANK		
10 LIBERTI SAVINGS SALVA		
and thereafter assigned to COMMERCIAL	FEDERAL BANK, A FEDERAL SAVINGS BANK	
	6, calling for the original principal sum of	
FOUR HUNDRED THOUSAND DOLLARS 🔊		
	n ivicπγage Record, page	
	, of the records in the office of t	
	ounty, ILJ INOIS , more particular	arly described as
follows, to wit:	0,	
SEE ATTACHED LEGAL	46	
17-04-201-041-0000	17,	
1500 N. NORTH PARK, CHICAGO	O, ILLINOIS 60615	
	C 3	
	'Q	
	O, ILLINOIS 60615	
	2,1	
s hereby fully released and satisfied.	V _{Sc} .	,
N WITNESS WHEREOF the undersign	ned has hereunto set its corporate hand and se	al hy ite proper
officers, they being thereto duly authorize		
SALLA LALIANTE AND	COMMERCIAL FEDERAL BANK, A FEDERAL SA	VINGS BANK
RANK A POLICE	FKA LIBERTY SAVINGS BANK	
E LO CORPORAL TE		
SINCE 1887	Para Ara J	
5 SINCE 1887 2	By Tomera & and	
SEAL	PAMELA S. ANDERSON VICE PRESIDENT	
	VICE FREDIDENT	
SEAL SEAL STATE SOUL	D.	
Corporate Seal	Ву	

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL Page 1 of 2

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State of NEBRASKA County of DOUGLAS Before me, the undersigned, a Notary Public in and for said County and State this 9th day of July 1999, personally appeared PAMELA S. ANDERSON and VICE PRESIDENT respectively, of COMMERCIAL FADERAL BANK, A FEDERAL SAVINGS BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Of Coot County Clert's Office GENERAL HOTARY-State of Nebraska TERIP. HENDERSON My Comm. Exp. May 13, 2002

06/30/1999

ST

LOT 64 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 26.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82 33, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 125 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 II THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NOR HEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 TOUR.

TOUR COUNTY CONTY EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.