## UNOFFICIAL CO-89704528

1999-07-23 10:32:45

Cook County Recorder

23.50

## 712945898 06/02/99 **RELEASE DEED**

MAIL TO:
ROBERT E LENKAWSKI
7701 S LINDER
BURBANK, IL 60459
NAME & ADDRESS OF TAXPAYER:
ROBERT E LENKAWSKI
7701 S LINDER
BURBANK, IL 60459



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CANIDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ROBERT E LENKAWSKI MARGARET A LENKAWSKI

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/s te/.hey may have acquired in, through or by a certain mortgage/note, bearing date

10/08/92, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>9282\*105</u>, Pin No. <u>19-28-318-001</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County or Cook, State of ILLINOIS, as

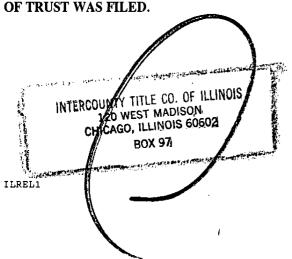
follows, to wit:

LOT 40 IN BUILDING LINE 5 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF FLE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JUNE 25, 1999

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED

GE CAPITAL MORTGAGE SERVICES, INC.



ANDY AGASINO
ASSISTANT VICE PRESIDENT

ANDREW KABUGUA ASSISTANT SECRETARY Prepared By: <u>LINDA T. FUSE</u> GE Capital Mortgage Services, Inc. 625 Maryville Centre Drive St. Louis, MO 63141



## UNOFFICIAL COPY704528

712945898 06/02/99

STATE OF MISSOURI )
County of ST. LOUIS COUNTY SS )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.
Given under my hand and notarial seal, JUNE 25, 1999
CAROLYN YELICH Notary Public
My commission expires on
My commission expires on  A NOTARY SEAL CAROLYN YELICH Notary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: Jan. 11, 2003
Colypie
Too