1999-07-23 11:00:53

Cook County Recorder

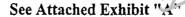
WARRANTY DEED

131-783668

AFTER RECORDING RETURN THIS **INSTRUMENT TO:**

Will Feed Community Organization, Inc.

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to 2s "Grantor") for and in consideration of the sum of ONE **DOLLAR** (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Will Feed Community Organization, 11c., 6401 South Sangamon, Chicago, IL 60621 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 5718 South Campbell, Chicago, IL 60629 and which is legally described as follows:



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of October, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

> STEWART TITLE COMPANY OF ILLINOIS I CERTIFY THIS TO BE A TRUE & **EXACT COPY OF THE ORIGINAL BY**

55262

UNOFFICIAL COPY

	317 (L 001 1
Sealed and Delivered in the Presence of: Marlette A. Luns	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner
MAThuy.	Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act	STEWART TITLE COMPANY OF ILLINOIS I CERTIFY THIS TO BE A TRUE &
STATE OF ILLINOIS ()	CERTIFY THIS TO BE A THAT IS CENTURY OF THE ORIGINAL BY
)SS.	Kust
I, HALINA SEMANDER a Notary Public in and for the County and State aforesaid, do hereby certify that BARISARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the duly propointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of October 20, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth. Given under my hand and Notarial Seal this 20 day of October, 1998	
HALINA E. SIEMASZKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-10-2001 PREPARED BY:	send subsequent tax bills to:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107	Will Feed Community Organization, Inc. 6401 South Sangamon Chicago, IL 60621

LOT 7 IN BLOCK 3 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 19-13-217-026.

Commonly known as 5718 S. Campbell, Chicago, IL 60629.

Droperty of Cook County Clerk's Office STEWART TITLE COMPANY OF ILLINOIS I CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL BY