

UNOFFICIAL COPY 99704236

6535/0030 20 001 Page 1 of 2
1999-07-23 10:15:03
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090239829

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARRY WINTER AND SHARON WINTER HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 1993, and recorded on December 2, 1993, in File 93964110 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 5 IN A.G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 16821660, IN COOK COUNTY, ILLINOIS. **TAX ID# [REDACTED]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 20437 ARCADIA COURT, OLYMPIA FIELDS, IL, 60461

Witness my hand and seal June 3, 1999.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON,
CHICAGO, ILLINOIS 60602
BOX 97

By: Rose Powell
Rose Powell
Assistant Vice President

S15639109

31-14-416-004

2 JP

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Illegible text, possibly a date or reference number.

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State of: Louisiana
Parish/County of: Ouachita

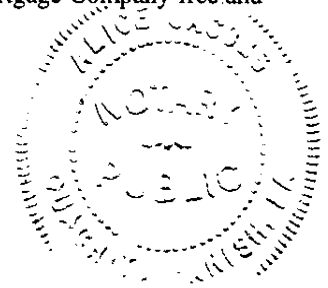
99704236

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 3, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Tanya E. Mize
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090239829
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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