07/99/99 07:37 FAX 802 221 1999-07-23 14:55:02 Cook County Recorder

₽008

When recorded return to: Banc One Mortgage Corporation Document Follow Up 132 E Washington St IN1-1030 Indianapolis, IN 46204

Loan Number: 8280307

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned ACCESS FINANCIAL INC Having its principal place of business at 301 ISLINGTON LANE SCHAUMBURG, ILLINOIS 60193 Does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, India appolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated July 13, 1939 and executed by Veronica Bynum, An Unmairied Woman As Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Register of Cook County on as document number / Applicable to the property therein described is follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTOF

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	Sauk Village, IL	60411	~ (
Dated as of this		day of July		1990	
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Assignor, ACCES	S FINANCIAL INC		•		
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State of ILLINOIS	s)		'		10
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County of COOK)				CV
I, the undersigned,	notary public in and for	said County and	State afor	esaid DO HE	REBY CERTIFY, that
DAVID F	ACAN	and			
	CCESS FINANCIAL IN				Appeared before my this
Respectively of ACCESS FINANCIAL INC Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their					
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Constitution of the second	e uses and purposes there	Tall			
o iven under my har	d and notary seafthis	12,71	day of	July	, 199 9
/ 10 //	111 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	M/I			
J. W. N.	(A)/W				
Notary Public	• •	Instrume	ent prepar	ed by Banc C	One Mortgage Corporation
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OFFICIAL SEAL JOE ANN WATSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-2-2000

99704395

Exhibit A

Legal Description

Loan # 8280307 Borrower: Bynum

Property: 22404 Straussburg

Sauk Village, IL 60411-5725

Lot 623 in Indian Hill Subdivision Unit NO. 3, being a subdivision of the Northwest quarter of the Northeast quarter and part of the Northwest quarter of Section 36, Township 35 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded February 27, 1959 as document 17467233, in tok County.

#4629004 (9508)