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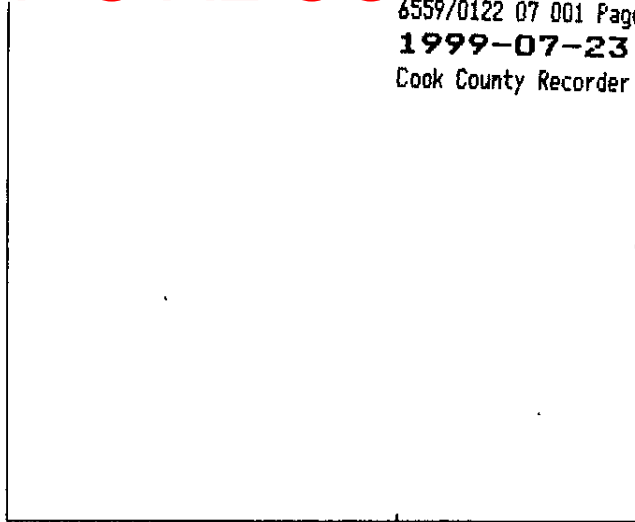
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

6559/0122 07 001 Page 1 of 2  
1999-07-23 11:27:40  
Cook County Recorder 23.50



Loan No. 0001621128323



99-1117503TIC

2/12

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO J NAVA, ALICIA NAVA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 1996, and recorded on July 17, 1996, in File 96545620 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 IN BLOCK 7 IN ARTHUR T. MC INTOSH'S 63RD STREET ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* PIN# 19154100240000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6010 S TRIPP AVE, CHICAGO, IL, 60629

Witness my hand and seal July 6, 1999.

Chase Manhattan Mortgage Corporation

By: Dennis Ward  
Dennis Ward  
Assistant Vice President

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State of: Louisiana  
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 6, 1999 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

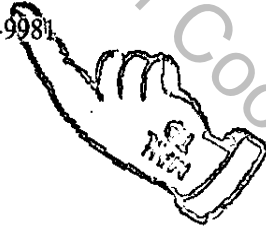
Mail to :

Prepared by: Fameka S. Brooks  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001621128323  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24



IL00  
Revised 6/98

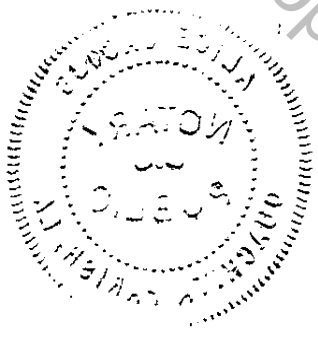


Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

Office

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