

UNOFFICIAL COPY 99705623

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1999-07-23 10:10:24
Cook County Recorder 23.50



Recording Requested By:
Sherri Farmer 697164

When recorded mail to:
Crestar Mortgage Corporation
Attn: MTG 1592
P. O. Box 26149
Richmond, VA 23286-8298

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **Donald T. Carson, Jr.**

Original Mortgagee: **Richmond Bank**

Original Loan Amount: \$ **140,800.00**

Date Recorded: **February 6, 1997** County: **Cook**

Doc./ Inst. No.: **97087937** Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, Crestar Mortgage Corporation has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of July, 1999.

Crestar Mortgage Corporation

Loretta G. Anderson
Loretta G. Anderson, Assistant Secretary

State of **Virginia**
City of **Richmond**

The foregoing instrument was acknowledged before me this 14th day of July, 1999 by Loretta G. Anderson, Assistant Secretary of Crestar Mortgage Corporation a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Sherri R. Farmer
Sherri R. Farmer-Notary Public

My commission expires: **July 31, 1999**

Document Prepared by: **Crestar Mortgage Corporation**
901 Semmes Avenue
Richmond, VA 23224



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Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

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90 Warwick, Winnetka, IL 60093

PIN # 05-28-200-051-0000

Ln# 697164

EXHIBIT A:

PARCEL 1:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS A TRACT), IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNERS SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1 THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 30.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.40 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 42.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.40 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, 42.05 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1, 2 AND 3 (TAKEN AS TRACT). IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO MILWAUKEE ELECTRIC RAILWAY RIGHT OF WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, IN COOK COUNTY, ILLINOIS, IN BOOK OF PLATS 98, PAGE 9 FILED AS DOCUMENT NO. 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 35.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST, 10.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 3270840 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1982 KNOWN AS TRUST NUMBER 55737 TO DAVID R. SANGSTON FILED SEPTEMBER 27, 1982 AS DOCUMENT LR-3275816.