

UNOFFICIAL COPY

99705634

FMG #: 0216479075

NAME: JOSEPH C O'BRIEN

P/O DATE: 06/16/1999

AFTER RECORDING, FORWARD TO:

JOSEPH C O'BRIEN
8384 N. TURREY

TUCSON AZ 85743-1020

THIS INSTRUMENT PREPARED BY:

CHELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 24-33-403-112-1058

6553/0078 60 001 Page 1 of 3

1999-07-23 10:24:51

Cook County Recorder 25.50



99705634

MAIL TO

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH C O'BRIEN KATHLEEN M O'BRIEN F/K/A KATHLEEN M O'SULLIVAN

FLEET MORTGAGE CORP., A-SOUTH
to CAROLINA CORPORATION

dated October 30th, 1998, and recorded on 11/06/1998 in Mortgage Record
 , page , and or Instrument # 08003773, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

13248 WEST CIRCLE DRIVE
CRESTWOOD, IL 60446

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of June, 1999.

FLEET MORTGAGE CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten initials]

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NAME: JOSEPH C O'BRIEN
P/O DATE: 06/16/1999

State of WISCONSIN)
County of MILWAUKEE)

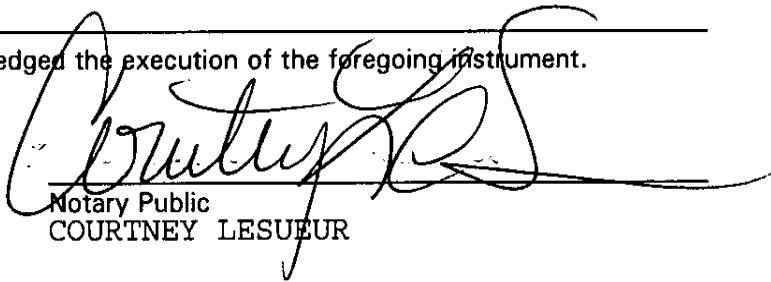
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June
1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal,
My commission expires: 01/20/2002


Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT 410 AND G419 IN EVERGREEN OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EVERGREEN OF CRESTWOOD UNIT ONE BEING A RESUBDIVISION OF PART OF LOTS 25 AND 26 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, 1989 & KNOWN AS TRUST NUMBER 10736, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 90229963 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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