

UNOFFICIAL COPY

99705668

Recording Requested By:
EquiCredit Corporation

6553/0112 60 001 Page 1 of 3
1999-07-23 11:37:40
Cook County Recorder 25.50

When Recorded Return To:

EquiCredit Corporation
P. O. Box 44136
Mail Code: FL9-015-04-14
Jacksonville, FL 32231-



99705668



SATISFACTION

EquiCredit Corporation #:8045054650 "GRAHAM" Lender ID:482402/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that EQUICREDIT CORPORATION OF ILLINOIS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIELLE D. GRAHAM, A SINGLE WOMAN NEVER MARRIED
Original Mortgagee: EQUICREDIT CORPORATION OF ILLINOIS
Dated: 01/25/1999 and Recorded 01/28/1999 as Instrument No. 99093708
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ~~AT THE BACK.~~ ATTACHED

Assessor's/Tax ID No.: 29-02-401-036
Property Address: 14205 S Avalon Ave, Dolton, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of Illinois
On May 26, 1999

By: A. LaFear
A. LAFEAR, ASST. VICE PRESIDENT

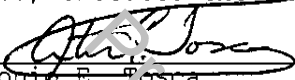
S-3
P-3
U.P
M.Y
F.H.

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Page 2 Satisfaction

STATE OF Florida
COUNTY OF Duval

ON May 26, 1999, before me, Antonio E. Tosca, a Notary Public in and for the County of Duval, State of Florida, personally appeared A. LaFear, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Antonio E. Tosca
Notary - Expires: 06/11/2000 #CC=560796

ANTONIO E. TOSCA
Notary Public, State of Florida
My Comm. expires June 11, 2000
Comm. No. CC560796

(This area for notarial seal)

Prepared By: Eden Cruz, EquiCredit Corporation, P O Box 44136 Mail Code: FL9-015-04-14, Jacksonville, FL, 32231
EGC-19990526-0058 ILCOOK COOK IL BAT: 8109/0450500 KXILSOM1

Property of Cook County Clerk's Office

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THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, HAS RECEIVED FROM THE OFFICE OF THE CLERK OF THE SUPREME COURT OF ILLINOIS, A COPY OF THE DECISION OF THE SUPREME COURT OF ILLINOIS, IN THE CASE OF [REDACTED] vs. [REDACTED], DATED [REDACTED].

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-1000

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"EXHIBIT A"

LOTS 1 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), LOT 4 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), THE WEST 12-1/2 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY), ALL IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO-AND-SOUTHERN RAILROAD, BY WARRENTY DEED RECORDED AS DOCUMENT NO. 2334229, IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS PAGE 12, AS DOCUMENT NO. 4931866.

PIN #29-02-401-036

Cook County Clerk's Office