**LEGAL FORMS** 

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Cook County Recorder

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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for a particular pu	irpose.	s <sub>t</sub>		
THE GRANTO	R., ADOLPH WEISS an	d ELAINE WEISS, Abov	e Space for Recorder's use	only
	♠ his wife		Illinois	
of the Village		of Cook State of		for and
in consideration of_	TEN DOLLARS		DOLLAI	RS, and other good
and valuable consid	erations			in hand paid,
CONVEY	and WARRANT	to		
		12848 Marian Lemont  (New and Address of Grante	PROFESSIONAL II	ATIONAL K, INC.
the following descri	ibed Real Estate situated in the	County o. Cook	in the Stat	e of Illinois, to wit:
SUBJECT TO: co	ovenants, conditions, and rest	nd by virtue of the Homestean rictions of record,	d is emption Laws of the State	of Illinois.
		1009	0,	
		1998 and subseq	quent years.	
Permanent Real Est	tate Index Number(s):	23-11-100-010-1025		2/57
Address(es) of Rea	•		Hickory Hills, II 60	
	D	ated this	day of <u>May</u>	, 19 <u>99</u>
PLEASE PRINT OR	* hololph 7 ADOLPH WEISS	(SEAL) K	Elaine Weiss	(SEAL)
TYPE NAME(S)		(SEAL)		(SEAL)
BELOW SIGNATURE(S)		(52(12)	·	,

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL	- <sub> </sub> C(	PPY	<u> </u>
99706694		p.	Warrant Individual to
		ТО	y Deed Individual

A COOP COOP COOP
State of Illinois, County of State of
foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> h <u>ey</u> signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesteed.
Given under my hand and official seal, this
Commission expires 9.2 19 2000 (11) . With a Commission expires 9.2 19.2000 (11) . With a Commission expires 9.2000 (11) . With a Commission expires
This instrument was prepared by Don Panarese 2001 N. Oakley Chicago, IL 60647
MAIL TO:  \[ \begin{align*} \lambda \left  \text{elch} & \text{(Name and Address)} \\ \lambda \left  \text{Constant Tax bills To:} \\ \lambda \left  \frac{\text{(Name)}}{\text{Constant}} & \text{Michael D. Kelly} \\ \left  \frac{\text{(Name)}}{\text{Constant}} & \text{Michael D. Kelly} \\ \left  \frac{\text{(Name)}}{\text{Constant}} & \text{Address)} \\ \left  \frac{\text{(Name)}}{\text{Constant}} & \text{Address)} & \text{Address} \\ \left  \frac{\text{(Name)}}{\text{(Address)}} & \text{Address} \\ \end{align*} \]
(City, State and Zip)  RECORDER'S OFFICE BOX NO (City, State and Zip)

**UNOFFICIAL COPY** 

99706694

UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

THAT PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 53.15 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE SOUTH 276.85 FEET TO THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 20.00 FEET; THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 60.0 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE 30.0 FEET: THENCE SOUTHEASTERLY 44.04 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT MIGLES TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OF SAIL SECTION 11; THENCE EAST ALONG SAID RIGHT ANGLES LINE 75.0 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 102.65 FEET TO A LINE 20 RODS SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11; 1.50 FEET TO THE EAST LINF OF THE WEST 80 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 80 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 277.18 FEET TO A POINT 52.85 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE WEST 130.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 37632 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20418660 TOGETHER WITH AN UNDIVIDED 2.8881 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.



