UNOFFICIAL COPY

RELEASE DEED
Illinois Statutory

99707651

1787/0021 87 006 Page 1 of 2 1999-07-26 11:05:05 Cook County Recorder 23.50

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP -

Know All Men by These Presents, The GREATBANK NA F/K/A EVANSTON BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto RICHARD WALSH AND NORA WALSH of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of AUGUST A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on SEPTEMBER 21, 1995 as Document No. 9563 989 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as rollows to wit:

LOT 14 IN BLOCK 10, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTH WEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTH WEST HALF OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS), ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1 1922 AS DOCUMENT NUMBER 148536 IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 10-32-408-009 Address: 6617 N CHICORA CHICAGO IL 60646 Dated this 12TH day of JULY, 1999

Sandy Johnson

Loan Servicing Officer

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

2/gz RG

STATE OF UNOFFICIAL C	OP ₉ y ₇₀₇	'651 _{Page} % of J ₂
I, the undersigned, a Notary Public in and for said County, SANDY JOHNSON personally known to me to be the same person whose name appeared before me this day in person, and acknowledged that 5 he instrument as A free and voluntary act, for the uses and purposes the	subscribe si	11 6
a Abo	of Tele	19 <u>99</u> 16—
My commission expires on		Notary Public
Shari Hootor. Cook County Notary Public, State of Minois My Commission Expires 9/25/9	•	
NAME and ADDRESCOF PREPARER: GREATBANC LOAN OPERATIONS MAIL T	'O:	·
25 EAST 16th STREET	٦,	
CHICAGO HEIGHTS IL 60411	(O _r ,	
	T60,	
	TO	RELEASE DI
		DHHD _{UTORY}