

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003092827779

99707913

6583/0135 28 001 Page 1 of 2
1999-07-26 12:26:43
Cook County Recorder 23.00



99707913

ABOVE SPACE FOR RECORDER'S USE ONLY

2 BANK

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILTON H SMITH AND BETTY A SMITH HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 18, 1994, and recorded on February 2, 1994, in File 94-168408 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

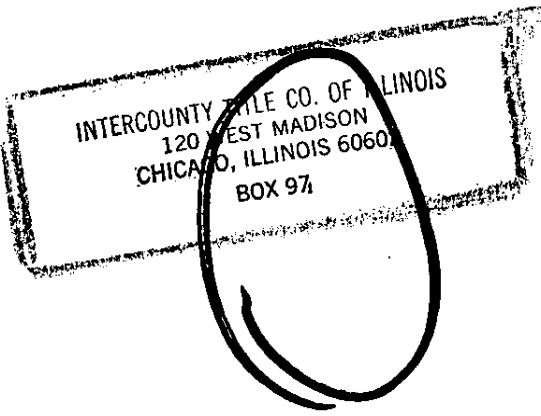
THE NORTH 1/2 OF LOT 6 IN BLOCK 9 IN WOOLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *PIN#20231200250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6626 S. MARYLAND, CHICAGO, IL, 60637

Witness my hand and seal July 1, 1999.

Chase Mortgage Company



By: *Dennis Ward*
Dennis Ward
Assistant Vice President

S/S 63466ce

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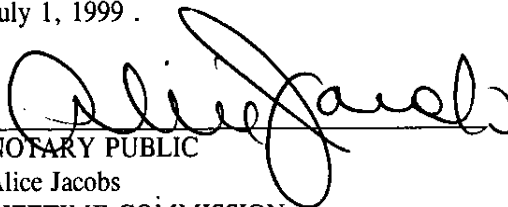
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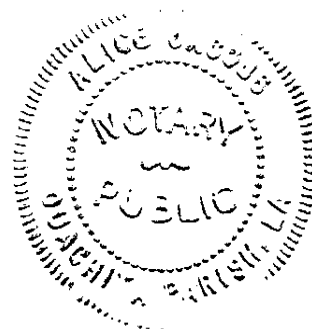
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 1, 1999 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: LaSonja R. Shaw
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003092827779
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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