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6583/0158 28 001 Page 1 of 3
1999-07-26 13:59:58
Cook County Recorder 25.50



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This form was prepared by: **National City Mortgage Co.**, address: _____, tel. no.: (800) 367-9305
3232 Newmark Drive Miamisburg Ohio 45342

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One First of America Pkwy., Kalamazoo, MI 49009**, does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**, a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, a certain Mortgage dated **October 30, 1998**, made and executed by **DAVID R HOFFMANN and ANGELA M HOFFMANN Husband and Wife**

to and in favor of **First of America Mortgage Company** upon the following described property situated in **Cook** County, State of Illinois.

IN RHODES AND CLARKS SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873, AS DOCUMENT NUMBER 111664 IN COOK COUNTY, ILLINOIS.

Parcel ID #: **12-26-322-029**
Property Address: **8720 RIDGE, RIVER GROVE, Illinois 60171**
such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY THREE THOUSAND NINE HUNDRED & 00/100** (\$ **153,900.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **2741**, at page **89** (or as No. **98994377**) of the **Records of** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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Property of Cook County Clerk's Office

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IMP-995(1L) (9608)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Chris Bentson
Chris Bentson

Witness
Witness
Seal:

First of America Mortgage Company
By: *Jeanne Luna*
(Assignor)
(Signature)
Jeanne Luna
Closing Processor

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State of *Illinois*
County of *McLean*

This instrument was acknowledged before me on *October 30, 1998*
by *Jesus Luna*

as *closing processor* of *First of America Mortgage Co*

Laura Barbera

VMP -1164B (9605)

"OFFICIAL SEAL"
LAURA BARBERA
Notary Public, State of Illinois
My Commission Exp. 04/02/2002

Return to
~~38002~~
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342