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1999-07-23 15:07:40

Cook County Recorder

25.00



STATE OF ILLINOIS)) SS. COUNTY OF COOK) 1824191-D2-TMS (AII)
RECORDABLE ASSIGNMENT

Allen Badner and Cherne Badner, as Joint Tenants, being the owners as that term is defined in the Recordable Assignment recorded in the office of the Recorder of Deeds of Cook County, Illinois as document number 89201590, hereby assign to John W. Lee and Margaret W. Lee as joint tenants of 1660 North Hudson, Unit 3F, Chicago, Illinois, the following described property, which such property was heretofore appur en int to the Grantors' residence commonly known as Unit 2C, 1660 North Hudson, Chicago, Illinois (F.N. 14-33-330-020-1018) and which such property shall hereafter be appurtenant to the Grantees' residence commonly known as Unit 3F, 1660 N. Hudson, Chicago, Illinois (PIN# 14-33-330-026-1033); to wit:

> Easement for the exclusive right to the use of Parking Space No. 12 as delineated on the survey attached as Exhibit II to the Declaration recorded as document number 26158126.

IN WITNESS WHEREOF, we have hereunder set our hands and seals this 1st day of , a Notary Public in and for said County, in the State

aforesaid, do hereby certify that Allen Badner and Cherne Badner who are pursonally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument 25 their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _/st- day-of

1999.

"OFFICIAL SEAL STEPHEN E. RYD Notary Public, State of Illinois

This Document Prepared by:

Stephen E. Ryd Wolfe, Wolfe & Ryd

20 North Wacker Drive, Suite 3550

Chicago, Illinois 60606.

MAIL TO:

My Commission Expires 09/26/99

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Property of Coot County Clerk's Office

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ACCEPTANCE OF ASSIGNMENT

The undersigned, as Purchaser, does hereby accept the assignment of Allen Badner and Cherne Badner to the undersigned of the following described property in accordance with the Recordable Assignment to which this Acceptance is attached:

Easement for the exclusive right to the use of Parking Space No. 45 as delineated on the survey attached as Exhibit II to the Declaration recorded as document 26158126.

IN WITNESS WHEREOF, the u	indersigned has executed this Acceptance to Assignment on this
day of July	\longrightarrow 1999.
	$(A \land f \land f)$
x Allha cal	x y lu
John Willee	Margaret W. L'ee
I Modific O Johnson	, a Notary Public in and for said County, in the State
I, Mante John W.	Lee and Margaret W. Lee who are personally known to me to be
the same person whose names are subscr	ibed to the foregoing instrument, appeared before me this day in
	and delivered the said instrument as their own free and voluntary
act for the uses and purposes therein set t	ortn.
GIVEN under my hand and notar	rich seal, this 4th day of July, 1999.
	70
	Mauly Soluso
	Notary Public
	OFFICIAL SEAL
J:\Prkg Spc Assnmnt	MATTHEW JOHNSON
	IOTAPY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 11/02/02
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STREET ADDRESS:

UNOFFICIAL COPY

CITY: TAX NUMBER: COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-'F IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES: PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 109 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

PARCEL 5:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 12 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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