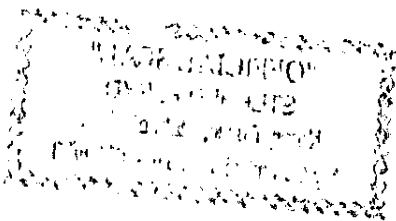




UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## ACCEPTANCE OF ASSIGNMENT

The undersigned, as Purchaser, does hereby accept the assignment of Allen Badner and Cherne Badner to the undersigned of the following described property in accordance with the Recordable Assignment to which this Acceptance is attached:

Easement for the exclusive right to the use of Parking Space No. 45 as delineated on the survey attached as Exhibit II to the Declaration recorded as document 26158126.

IN WITNESS WHEREOF, the undersigned has executed this Acceptance to Assignment on this 9<sup>th</sup> day of July, 1999.

X [Signature]  
John W. Lee

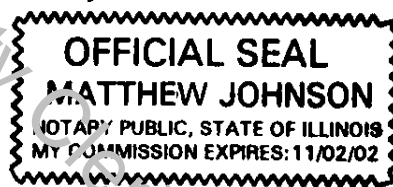
X [Signature]  
Margaret W. Lee

I, Matthew Johnson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John W. Lee and Margaret W. Lee who are personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9<sup>th</sup> day of July, 1999.

X [Signature]  
Notary Public

J:\Prkg Spc Assmnt



99707026

STREET ADDRESS:  
CITY:  
TAX NUMBER:

# UNOFFICIAL COPY

COUNTY: COOK

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3-F IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:  
PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

**PARCEL 4:**

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 109 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

**PARCEL 5:**

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 12 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

Property of Cook County Clerk's Office

99707026