

UNOFFICIAL COPY

99707180

6544/0208 03 001 Page 1 of 2
1999-07-23 15:22:53
Cook County Recorder 23.00

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



292
7812840 LMT
DI

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
BIRCH RIDGE LLC			BIRCH RIDGE LLC			
ADDRESS			ADDRESS			
P.O. BOX 59766 CHICAGO, IL 60659			P.O. BOX 59766 CHICAGO, IL 60659			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.000%	\$1,000,000.00	01/15/99	05/15/99	0740241	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank
_____ of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of JANUARY, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99060446 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-30-311-006-0000 & 11-30-311-007-0000

Address(es) of Premises: 7423-37 NORTH RIDGE
CHICAGO, IL 60659

BOX 333-CTI

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Witness its hand and seal, this 17th day of June, 1999 99707180

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: _____

Attest: [Signature]

Its: Vice President

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

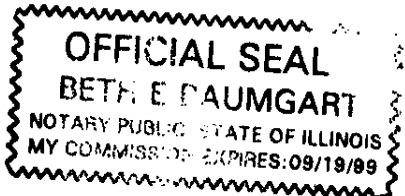
I, Beth E Baumgart, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis J. Kalam personally known to me to be the President of 1st Equity Bank corporation, and Connie K. Griffith personally known to me to be the Vice President Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notary seal this 17th day of June, 1999

Commission expires: 9/19/99

[Signature]
Notary Public

SCHEDULE A



LOTS 1 AND 2 IN CLOVER'S HOME AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

MAIL TO: SCHWARTZ + FREEMAN
ATTN: JOY GOLDMAN
401 N. MICHIGAN AVE.
SUITE 1900
CHICAGO, IL. 60611