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1999-07-26 08:17:05
Cook County Recorder 25.00



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**RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)**

CAUTION Consult a lawyer before using
or acting under this form.

All warranties, including merchantability
and fitness, are excluded.

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto King Stutzman A/K/A King C. Stutzman, married to Frances Stutzman heirs, legal representatives and assigns all the right, title, interest, claim or demand-whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of July, 1992, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: recorded July 13, 1992 as Document No. 92507370 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED "EXHIBIT A"

TAX ID NO.: 17-04-218-043-1006 Unit 2F and 17-04-218-043-1002 Unit 2B

PROPERTY ADDRESS: 1339 North Dearborn Units 2-F & 2-B

BOX 333-CTR

IN TESTIMONY WHEREOF, the said North Community Bank, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, Ronald L. Ludewig and attested by its Vice President, Gerald S. Roman, and its corporate seal to be hereto affixed, this 2nd day of July, 1999.

By Ronald L. Ludewig
Vice President

Attest: Gerald S. Roman
Vice President

This instrument was prepared by: North Community Bank
3639 North Broadway
Chicago, Illinois 60613

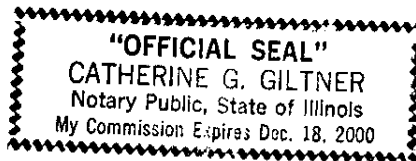
STATE OF Illinois
COUNTY OF Cook SS.

I, Catherine G. Giltner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that on this day personally appeared before me, Ronald L. Ludewig, and Gerald S. Roman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument and personally known to me to be the Vice President and Vice President of North Community Bank, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and deed, for the uses and purposes therein set forth, and the said instrument was signed, sealed and delivered in the name and behalf of said corporation as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and Notary seal this 2nd day of July, 1999.

Catherine G. Giltner
NOTARY PUBLIC

MAIL TO: North Community Bank
3639 N. Broadway
Chicago, Il. 60613



LEGAL DESCRIPTION

PARCEL

UNITS 2-"F" AND 2-"B" IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO:

PARCEL

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE TWO FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO:

PARCEL

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO:

PARCEL

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO: PARCEL 6:

PARCEL

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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