

**RELEASE DEED**

**UNOFFICIAL COPY**

99708071

6/9/0091 05 001 Page 1 of 3  
1999-07-26 12:15:14  
Cook County Recorder 25.50

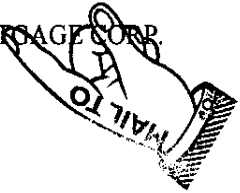


**MAIL TO:**

*S. J. WALLACE Attorney  
4801 W. Peterson Dr.  
Chicago, IL 60646*

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 5846225



**RECORDER'S STAMP**

**Known All Men by These Presents, That**

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JEANNINE RUSSO, A SPINSTER.

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 5 day of NOVEMBER A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, a Document No. 03058625 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

*✓ PIN 18-04-214-037-7026*

32 S. SIXTH AVENUE #2H LA GRANGE, IL 60525

**NOTE:** If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 12TH day of FEBRUARY, 1999.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**DRAPER AND KRAMER MORTGAGE CORP. (SEAL)**

*William M. Kearney*  
WILLIAM M. KEARNEY, VICE PRESIDENT

*Christine A. Leracz*  
CHRISTINE A. LERACZ, ASST. SECRETARY

*RECORDED*

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

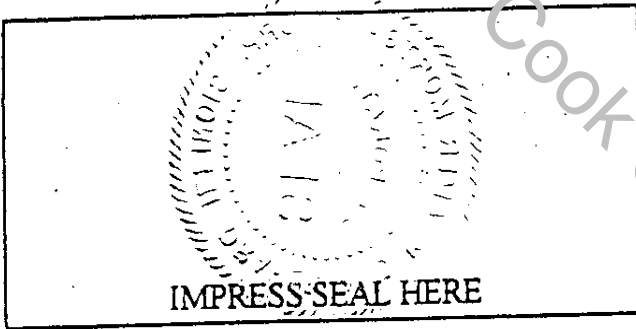
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM M. KEARNEY VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17<sup>th</sup> day of FEBRUARY, 1999.

*Sharon S. Towson*

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



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TO

FROM

RELEASE DEED

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UNIT 32-2H IN LA GRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LATER'S ADDITION TO LA GRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS 'PARCEL', WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2.7300 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60612

03/03/2006 10:25  
Clerk's Office