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99708375

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

0385/0195 62 001 Page 1 of 3  
1999-07-26 15:49:20  
Cook County Recorder 25.50

RHONDA M. OWENS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9437446  
ROBERT HUBBELL



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT HUBBELL AN UNMARRIED MAN

to LENDIX INC.

dated December 17th, 1998, calling for the original principal sum of

dollars

( \$ 83,818.00 ), and recorded in Mortgage Record , page ,

and or Instrument # 99033208 , and thereafter assigned to

on in Book ,

Page , of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

Tax Parcel No. 07-07-200-138 / 0

2020 GARDEN TERRACE, HOFFMAN ESTATES, IL 60195

SEE LEGAL ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of July, 1999.

NATIONAL CITY MORTGAGE CO.

By

ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

5-7  
1-3  
N-10  
M-7  
IL\_REL JHC

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9437446

ROBERT HUBBELL

State of OHIO )  
County of MONTGOMERY )


Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July  
1999, personally appeared ERIC J. MAERKLE and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
RHONDA M. OWENS



RHONDA M. OWENS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 11, 2004

Property of Cook County Clerk's Office

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RECEIVED  
COUNTY CLERK  
JAN 10 2011  
CHICAGO, ILL.



11/18/2011

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Loan No: 9437446  
Borrower: ROBERT D. HUBBELL

Data ID: 315

## LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 6 IN BLOCK 12 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 8, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7, AND THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 1, 1977 AS DOCUMENT 23873011, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BARRINGTON SQUARE BY DOCUMENT 23656348 AS AMENDED FROM TIME TO TIME AND CREATED BY DEED FROM KAUFMAN AND BROAD, INC., RECORDED AS DOCUMENT 2409000, IN COOK COUNTY, ILLINOIS

~~PIN 07-07-200-178-000~~

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