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6578/0073 26 001 Page 1 of 2
1999-07-26 10:46:24
Cook County Recorder 23.50



99709553

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE KY 40232-9801
Loan No.: 0000092794821/KSH/ALLSTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LAREE Y ALLSTON
Mortgagee: COMERICA MORTGAGE CORP
Prop Addr: 8379S BALTIMORE
CHICAGO IL 60617
Date Recorded: 11/09/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/31/95 Book:
Loan Amount: 69,800 Page:
Document#: 95776630
PIN No.: 221-31-402-051

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 01/21/99 Book: 99061618 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 20 EXCEPT THE SOUTHEASTERLY 17 FT THEREOF- AND THE SOUTHEAST
22 FT OF LOT 21 IN BLOCK 8 IN CIRCUIT COURT PARTITION OF
SE QUAR OF SEC 31 T38N R15E

Dated: JULY 8, 1999
PNC MORTGAGE CORP OF AMERICA



By: Mike Coffey
Assistant Vice President

Attest: Michelle Blubaugh

Handwritten initials and scribbles in the bottom right corner.

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 8, 1999

}, ss _____, before me, the undersigned, a Notary Public in said State, personally appeared Mike Coffey and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002