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1999-07-26 10:24:21
Cook County Recorder 23.00



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RELEASE DEED



Mail to:

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **WILLIAM-P. KUDIRKA, HUSBAND AND WIFE** of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever NATIONSBANC MORTGAGE CORPORATION may have acquired in and through or by a certain and Mortgage bearing the date of the 20TH day of APRIL, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92312413 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT 5 (EXCEPT THE NORTH 12 FEET THEREOF), ALL OF LOT 6, LOT 7 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 3 IN METROPOLITAN'S PARAMIE SEE ATTACHED RIDER OF COMPLETE LEGAL DESCRIPTION

Permanent Index Number(s) 10-28-123-031
Property Address 7713 NILES CENTER ROAD, SKOKIE ILLINOIS 60077

Witness my hand and seal this 13TH, day of JULY, 1999

NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield
Sue Hadfield, Assistant Vice President

STATE OF KENTUCKY, COUNTY OF JEFFERSON §§

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Rhonda Western signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 13TH, day of JULY, 1999.

Rhonda Western
Notary Public, State at large Kentucky
Rhonda Western
My Commission Expires: February 25, 2002

Handwritten notes: SY, P2, No, MA

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DPS 1094

LOT 5 (EXCEPT THE NORTH 12 FEET THEREOF), ALL OF LOT 6, LOT 7 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 3 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF SOUTH LINE OF M. NELLESSON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-28-123-031

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DPS 049

Page 2 of 2 99709836

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113