

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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1999-07-26 11:19:27
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE, ASSIGNMENT OF RENTS AND LEASES

the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEES U/T/A #10-35855-09, AND DATED AUGUST 31, 1979 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT MORTGAGE, ASSIGNMENT OF RENTS & LEASES

_____ may have acquired in, through or by a certain _____, bearing date the 1ST day of AUGUST 93 COOK

_____, 19____, and recorded in the Recorder's Office of _____ County, in the State of ILLINOIS 93584421 & 93584422

Illinois, in book XX of records, on page XX, as document No S, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE WEST 1/2 OF LOT 53 AND ALL OF LOT 54 IN CO-OPERATIVE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4250417
20-34-231-084

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

20-36-231-084-0000

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 2338 EAST 83RD STREET CHICAGO, ILLINOIS 60617

Witness ED hand ED and seal ED this TENTH day of MAY 19 99

Lorette Yamini V.P. (SEAL)
 LORETTE YAMINI, VICE PRESIDENT

Randall T. Butts (SEAL)
 RANDALL T. BUTTS, COMMERCIAL LOAN OFFICER

99709977

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO 645 EAST 87TH STREET CHICAGO, ILLINOIS 60619
(NAME AND ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, THE UNDERSIGNED
 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LORETTE YAMINI AND RANDALL T. BUTTS
 _____, personally known to me to be the same person S whose name S
 subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as
VP & COMMERCIAL LOAN OFFICER THEIR
 such _____ signed, sealed and delivered the said instrument as _____ free and voluntary
 act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this TENTH day of MAY 19 99

"OFFICIAL SEAL"
 JOI D. MONROE
 Notary Public, State of Illinois
 My Commission Exp. 03/06/2002

Joi D. Monroe
 NOTARY PUBLIC
 Commission Expires 03/06/2002

INDEPENDENT FORMS SERVICES, INC. 4-0-836

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: