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6572/0034 03 001 Page 1 of 1999-07-26 08:23:18 Cook County Recorder

Loan #: 7821030 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Key Mortgage Services, Inc. 1700 Higgins Road, Suite 410 Des Plaines, IL 60018

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7821030

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Jeal Estate Mortgage dated July 16, 1999 executed by Ray , husband and wife to Key Mortgage and Jewel Ann Berg Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99709013

P.I.N.: 02-26-315-027-0000

STATE OF ILLINOIS

My Commission Expires:

Commonly known as: 1 Falkirk Lane, Rolling Meadows, IL 60008

County,

9/17/2001

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said neal Estate Mortgage.

COUNTY OF COOK		
On	7/16/99	before me,
the un	nder-signed a Notary	Public in and for
	ounty and, State, pe	rsonally appeared
	to me to be the VI	CE PRESIDENT
	corporation herein w	
	instrument, that the s	
	ment was signed and s	
	orporation pursuant t	
	tion of its Board of Dir	•
	wledges said instrum	
act an	d deed of said corpor	ativii.
Notary	Public TOWN	Marie

Sura Hasa &	
its:	VICE PRESIDENT
By:	
lts:	
Wit	ness:

Key Mortgage Senices, Inc.

OFFICIAL SEAL KAREN M. YOUNG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 09/17/2001

BOX 333-CTI

## LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 27 IN WINTHROP VILLAGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO SAID PARCEL 1 AS DESCRIBED IN THE DECLARATON RECORDED JULY 16, 1968 AS DOCUMENT 20552836 AND AS GRANTED IN TRUSTEE'S DEED FROM PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 16361 RECORDED AUGUST 17, 1970 AS DOCUMENT 21239172.

P.I.N.: 02-25-315-027-0000

TEL 135-02')

COOK COUNTY CLOTH'S OFFICE