## UNOFFICIAL CORPORATION OF THE PAGE 1 OF THE

1999-07-26 13:09:43

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE

PRESENTS, That republic Bank of Chicago of the County of Cook and State of Illinois for and In consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Harris Trust & Savings Bank, whose address is 111 W. Monroe, Chicago, IL 60690-0755, not personally but as Trustee, U/T/A dated 12/02/64, known as Trust #31735

the heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing date the 16th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Vol. \_ of records, on Page \_ as document Number(3) 95677361, to premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 31 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVITION OF THE SOUTH ONE-HALF (1/2) OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s):10-36-415-009.

Address(es) of premises: 6631 N. Artesian, Chicago, IL 60645-5016.

Witness hand and seal , this 24th day of May, 1999.

homas J. Pacocha, Executive Vice President/CCO

Deborah Mieszala, VP (Lending Administration

## UNOFFICIAL COP/1/0510

This instrument was prepared by: Janet Bizzieri, 1510 75<sup>th</sup> Street, Darien, Illinois 60561 Upon recording, please forward to customer.

STATE <u>Illinois</u>

I, Susanne Renik a notary of public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Pacce'a, Executive Vice President/CCO of Republic Bank an Illinois corporation, and Deborah Mieszala, VP Lending/Administration of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President/CCO and VP Lending/Administration they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under hand and notary seal this 24th day of May, 19 99 .

NOTARY PUBLIC

Commission Expires:

OF, ICIAL SEAL SUSANNE RENIK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXT. O.T. 30,2000