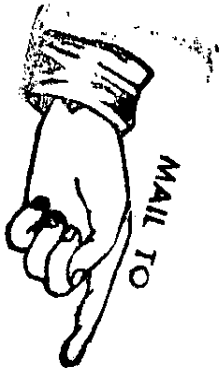


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65/9/0099 53 001 Page 1 of 2
1999-07-26 15:07:03
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 3554793

ESCROW/CLOSING #: EC171750

This form was prepared by: P. HACKNEY
FULL SPECTRUM LENDING, INC.
1533 LEE STREET, DES PLAINES, IL 60018-
tel. no.: (847)795-0150

, address:

99710628

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of NEW YORK (herein
"Assignee"), whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
a certain Mortgage dated July 19, 1999, made and executed by
MYUNG YUL HONG, AND LENA KIM HONG, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of
FULL SPECTRUM LENDING, INC.

upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141IL (08/98)

Page 1 of 2

Initials: *PLH*

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

23991

EC171750

003554793000001C714

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LOAN #: 3554793

LOTS 21 AND 22 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99710629

7425 N. Lamon Ave.
Skokie, IL 60077

Parcel ID#: 10-28-416-001,002

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY EIGHT THOUSAND SEVEN HUNDRED FIFTY and 00/100 (\$ 178,750.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/19/1999.

FULL SPECTRUM LENDING, INC.

Adolfo Rivera Jr.
Witness

Paul E. White
(Assignor)

Steven A. Dem...
Witness

By:

Attest
Seal:
STATE OF ILLINOIS,

County ss:

I, the undersigned , a Notary Public in and for said county and state do hereby certify that

Donald E White , personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that He signed and delivered the said instrument as His free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of July , 1999 .

My Commission Expires: Paige M. Hackney
Notary Public

FHA/VA/CONV
● Assignment of IL Mortgage
1C7142IL (08/98)

