-26 09:57:41

PREPARED BY AND WHEN RECORDED MAIL TO

**AURORA NATIONAL BANK CONFORMING MORTGAGE DIVISION 2 SOUTH BROADWAY AURORA, IL 60505** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

59/10752

LOAN NO. HSL#1736608

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, JEFFREY G. GUILLONY, AN UNMARRIED MAN executed by

1999

**AURORA NATIONAL BANK** to

a corporation organized under the laws of and whose principal place of business is

THE UNITED STATES OF AMERICA

2 S DUTH BROADWAY AUROI A II ZINOIS 60505

and recorded in Book/Volume No.

, page(s) County Records, State of

. as Document

described

COOK hereinafter as follows:

(See Attached Legal Description)

Commonly know as

300 N STATE STREET #5605

CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

**COUNTY OF** KANE AURORA NATIONAL PANK

ILLINOIS

(Date of Execution

undersigned, a Notary Public in and for said County and State,

personally appeared

MARINO A. CECCHI

known to me to be the

SR. VICE PRESIDENT

and

KATHERINE M. DOREMUS

known to me to be

**ASST. VICE PRESIDENT** 

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SANDRA K. BERRINGER Notary Public .

KANE County,

My Commission Expires 3-6-2002

BY: MARINO A. CECCHI SR/ VICE PRESIDENT ITS:

ATHERINE M. DOREMUS BY:

ASST. VICE PRESIDENT

WITNESS:

OFFICIALSEAL <del>SANDRA K. BERRINGER</del>

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

59710753

Parcel 1: Unit 5605 together with its undivided percentage interest in the common elements in Marina Towers Condominium, as delineated and defined in the Declaration recorded as document number 24238692, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel I, aforesaid as set forth in the Declaration of Condominium Ownership, aforesaid recorded December 15, 1977 as Document No. 24238692 and as created by Deed from Marina City Corporation, a Corporation of Illinois, to Blanche Kirian recorded April 4, 1978 as Document No. 24385208 for access, ingress and egress, in, over, upon, across and through the common elements as defined therein.

Parcel 3: Easements appurted in to and for the benefit of Parcel 1, aforesaid as created in grants and reservation of easements recorded as Document No. 24238691 and set forth in Deed from Marina City Corporation, a Corporation of Illinois, to Blanche Kirian, recorded April 4, 1978 as Document No. 24388208, in, over, upon, across and through lobbies, hallways, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in liar et's Resubdivision, aforesaid designated as "Exclusive Easement Areas" and "Common Easement Areas" for inficers and egress and also in and to structural members, footings, braces, caissons, foundations, columns and building lores situated on Lots 3 and 4, aforesaid for support of all structures and improvements, in Cook County, Illinois.

7-09-410-014-1429