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1999-07-26 10:51:14

Cook County Recorder



LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, ik 60007 62066

This form was prepared by: Michael Larkin, Director of Le , address:

555 South Front St. #350, Columbus, Ohio 43215 , tel. no.: 614-291-6100

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 555 South Front St. #350, Columbus, Ohio 43215 does hereby grant, sell, assign, transfer and convey, ur to he ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of The Vni:ed States of America

(herein"Assignee"),

whose address is July 15, 1999 a certain Mortgage dated

2600 W. BIG BEAVER ROAD, TROY, MI 48084

, made and executed by

MINDY ZOGMAN, A Married Woman and GEORGE ZOGMAN, Har Husband, Joint (M Tenants w/Rights of Survivorship

to and in favor of

RESIDENTIAL FINANCE CORP.

upon the following described

property situated in

Cook

County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#:

04-11-222-057

Property Address:

1204 Dell Rd., NORTHBROOK, Illinois 60062

such Mortgage having been given to secure payment of

One Hundred Twenty Nine Thousand Two Hundred

and no/100

129,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 20, 1999

Witness

Witness

Attest

Seal:

RESIDENTIAL FINANCE CORP

(Assignor)

(Signature)

Michael Larkin, Director of Lender Servi

DIXIE DIANE FERRY **Notary Public** In and for the State of Ohlo My Commission Expires Coop County Clarks Office December 10, 2000

995(IL) (9608)

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SCHEDULE A

99710776

LEGAL DESCRIPTION

LOT 17 IN BLOCK 6 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22 AND LOTS 2 TO 25 IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17, LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER TO A POINT IN SOUTHERLY LINE OF SAID LOT 34 DISTANT 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATATED PORTIONS OF MARSHALL ROAD AND EAST ROAD, ALL IN HUGHES BROWN MOORE CORPORATION'S COLLINGSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE EAST MALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1204 DELL ROAD, NOPTEBROOK, IL 60062

PIN: 04-11-222-057

COM, IL