Record and Return to: Emerald Mortgagee Assistance Co. 1099 18th Street, Suite 1600 Denver, CO 80202 8900549 MUUKAT Loan Number: 041015736 Servicing Number: 9607896

OFFICIAL COP

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6587/0093 20 001 Page 1 of 1999-07-26 12:02:50 Cook County Recorder 23.50

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of the randersigned in and to that certain Real Estate Mortgage executed by WILLIAM MCCRAY AN UNMARRED MAN

to Option One Mortgage Corporation, A California	Corporation	,	
organized under the laws of THE STATE OF CALIFO	IRNIA, whose addre	ess is 2020 E.FIRST ST., SANTA ANA, CA 92705	
and recorded as	€ uo	-24-97	
in Document No. 97536979, pa	ge(s)	, of	
County Records of Cook	Cou	ınty, Illinois, describing land therein as:	
SEE LEGAL DESCRIPTION ATTAC	CHED HERFTO A	ND MADE A PART HEREOF	
Common Address: 10902 S STATE ST, CHICAGO, 1	IL 60628	▶ .	
A.P.N.#: 25-16-418-026-0000	4/	Ó.,	
TOGETHER with the note or notes the	nerein described or re	eie, red to, the money due and to become due thereon,	
with interest, and all rights accrued or to accrue under	r said Real Estate Mo	ortgage. Dated: July 31, 1997	
OPTION ONE MORTGAGE CORPORATION,			
	a California Corperation		
	Ву	v. White	
		Windy Kerr , Assistant Secretary	
Prepared By: Option One Mortgage Corporation, A California Corpora			
	w This Line For Acki	nowledgment]	
State of California, County of Orang	<u> </u>		
On July 31, 1997	····	before me, the undersigned, a No ary Public	
	Windy Kerr	, Assistant Secretary	
personally known to me (or proved to me on the basis of satisfactory e			
instrument and acknowledged to me that he/she/they executed the sam			
signature(s) on the instrument the person(s), or the entity upon behalf of	of which the person(s) acted	ed, executed the instrument.	
Witness my hand and official seal.			
Witness my hand and official seal. (Reserved for official seal)			
(Reserved for official seal)	a:		
(Reserved for official seal)	Signa		
(Reserved for official seal) RYAN REESE Commission # 1 f01262 Notary Public — California	Ū	ature n Reese	
(Reserved for official seal)	Ryan		

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

99710019

LOT 191 AND 192 IN GEORGE MASON'S ADDITION TO PULLMAN, A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE DIAN.

OCOOK COUNTY CLOTH'S OFFICE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.