



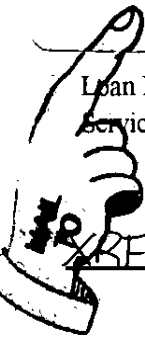
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99710026
0587/0100 20 001 Page 1 of 2
1999-07-26 12:04:51
Cook County Recorder 23.50

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202



Loan Number: 041018370
Servicing Number: 9708322



RF0358-003-0067

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANNIE GRIFFITH AN UNMARRIED WOMAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on 11-13-97
in Document No. 97848329, page(s) 1054 of _____
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8316 S MARSHFIELD AVENUE CHICAGO, IL 60620
A.P.N.#: 20-31-405-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: November 26, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

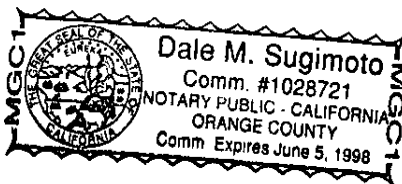
By: _____
Cathy Stein Assistant Secretary

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange : _____ }SS:
On November 26, 1997 before me, the undersigned, a Notary Public
in and for said State, personally appeared Cathy Stein, Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature [Signature]
Dale M. Sugimoto
Name (typed or printed)
My commission expires: June 05, 1998

5.1
P-2
N-
M-
GAA

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EXHIBIT "A"
LEGAL DESCRIPTION

99710026

LOTS 46 AND 47 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, AND 3 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office