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Cook County Recorder

1st Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)



50hn Ekonoma, 94 11800 S. 75th Au DAYOS HKILI GOYGG RELEASE OF MORTGAGE

MO'T GAGOR **BORROWER** WERNER G SCHOENBERGER WERNER G SCHOENBERGEF **ADDRESS** 2507 2507 AINSLIE, IL AINSLIE, IL **IDENTIFICATION NO.** TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. OFFICER LOAN NUMBER 04/24/00 7878168 9.000% \$329,600.00 04/24/98 9001

WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank	C)
of the County of Cook	and State of_Illinois
for and in consideration of the payment of all or a portion of the indebted	
hereinafter mentioned, and of the sum of one dollar, the receipt whereo	of is hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor at	nd Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may h	ave acquired in, through or by a certain Mortgage
bearing date the day of _,	, and recorded in the Recorder's (Registrar's)
Office ofCOOKCounty, in the State of	f Illinois, in Book of records,
on Page, as Document No98425268 to the	premises therein described as follows, situated in
the County of, State of Illinois, to reverse, together with all the appurtenances and privileges thereunto be	
Permanent Real Estate Index Number(s): 10-36-412-001-0000	
Address(es) of Premises: 2553-2555 W. NORTH SHORE CHICAGO, IL 60645	

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Witness its hand and seal this to day of MALL 1999		
Witness its hand and seal, this 6 day of 1997		
_	MORTGAGEE: 1st Equity Bank	
	By: Jan Joon	
	8.	
[Seal]	Its: Misident	
	Attest: Connex K. Dry Lin	
	Its: Vice President	
This instrument was prepared by and after recording return to:		
_ ^		
STATE OF		
COUNTY OF) ss		
n, <u>Patricia IVI Lett</u> , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Lavis J. Kelom</u> personally known to me to be		
the President of 1st Equity Bank		
	personally known to me to be the Vice Registery	
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President		
and Vice President Secretary, they signed and delivered the said instrument and caused the corporation to be affixed		
hereto, pursuant to authority given by the Board of <u>Suctors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.		
110		
Given under my hand and Notary seal this 6	day of July, 1999	
	Patriois III TOH	
Commission expires: 12,3-62	Notary Public	
SCHED	STATE OF THE PARTY	
SONEL	OFFICIAL SEAL	
	PATRICIA M JETT {	
	MY COMMISSION EXPIRES: 12/03/02	

LOT 32 IN BLOCK 4 IN ASHWOOD ADDITION TO ROGER PARK OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY FILINOIS.