

UNOFFICIAL COPY

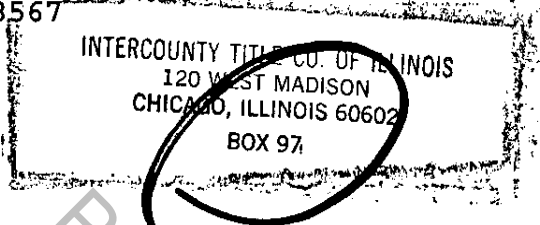
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67870156 07 001 Page 1 of 2  
1999-07-26 11:19:56  
Cook County Recorder 23.00

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:915178567



The undersigned certifies that it is the present owner of a mortgage made by CHARLES SULEK to CHEMICAL BANK

2/10

bearing the date 04/09/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96284417. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 9550 S HAMLIN AVENUE  
EVERGREEN PARK, IL 60805 pin#2411103051

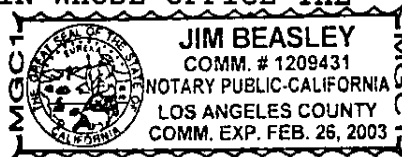
dated 07/08/99  
THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL BANK

By: DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/08/99 by DARRELL COLON the VICE PRESIDENT of THE CHASE MANHATTAN BANK FORMERLY KNOWN AS CHEMICAL on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/23/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 CV 15255



# UNOFFICIAL COPY

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EXHIBIT 'A'

915178567

LOTS 26, 27 AND 28 IN BLOCK 1 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office