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1999-07-26 16:25:30

Cook County Recorder

25.50

Property Address: (M)
4655 N. Cumberland, Unit 504
Norridge, IL 60706



TRUSTEE'S DEED (Tenancy by the Entirety)

This Indenture, made to is 23rd day of July, 1999, between Parkway Bank and Trust Company, an Illinois Banking Corroration, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 3-2-98 and known as Trust Number 11927, as party of the first part, and JOSEF SUBSITS AND IRENE SUBSITS as husband and wife, not as joint tenants, not as tenants in common, but as tenants by the entirety as party(ies) of the second part.

(Survivorship is intended.)

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party(ies) of the second part, not as joint tenants, not as tenants in common, but as tenants by the entirety, all interest to the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(3) in trust and the trust agreement and is subject to liens, notices, encumbrances of record and additional conditions, if any, on the reverse side hereof.

DATED: 23rd day of July, 1999.

Parkway Bank and Trust Company,

as Trust Number 11927

Jo Ann Kubinski

Assistant Trust Officer

Attest: More

Marcelene J. Kawczinski

Assistant Cashier

3

UNOFFICIAL COPY

Norridge, IL 60706 4655 N. Cumberland, Unit 504 Address of Property

4655 N. Cumberland, Unit 504 10SEF SUBSITS AND IRENE SUBSITS

Norridge, IL 60706

:OT LIAM

Harwood Heights, Illinois 60656 aunavA mal. 6H N 0084

This instrument was prepared by: Ic Ann Kubinski

My Commission Expires 05/22/2000 NOTARY PUBLIC STATE OF ILLINOIS **ROJYAT ADVIJ** <u>"OFFICIAL SEAL"</u>

DOOP OF C

Notary Public

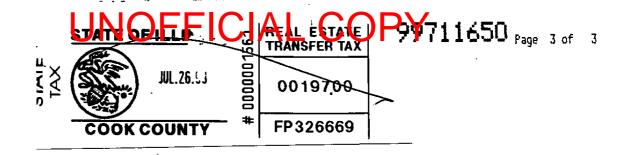
Given under my hand and notary seal, this 23rd day of July

delivering the said instrument as their free and voluntary act, for the uses and purposes therein set forth. the capacities shown, appeared before me this day in person, and acknowledged signing, sealing and personally known to me to be the same persons whose names are subscribed to the foregoing instrument in CERTIFY THAT Jo Ann Kubinski, Assistant Trust Officer and Marcelene J. Kawczinski, Assistant Cashier I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

COUNTY OF COOK

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STATE OF ILLINOIS



PARCEL 1

UNIT 504 IN TERRACE POINT CONDOMINIUMS OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31 RODS AND 15 LINKS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562654 DATED JUNE 11, 1999, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

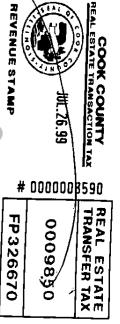
PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-39 AND PARKING SPACE P-39, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE REFERRED TO REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. I. NO. 12-14-200-004-0000



COUNTY