

99711350

UNOFFICIAL COPY 99711350

6584/0228 07 001 Page 1 of 2
1999-07-26 13:20:00
Cook County Recorder 23.50

**SATISFACTION OF
MORTGAGE**


When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:1625008550



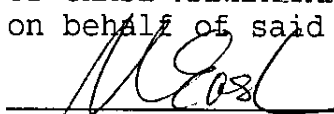
The undersigned certifies that it is the present owner of a mortgage made by **MAGANBHAI Z. PATEL AND KAMLA M. PATEL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/06/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97108882. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6820 N TRIPP
LINCOLNWOOD, IL 60645 pin#10-34-225-028

dated 06/24/99
CHASE MANHATTAN MORTGAGE CORPORATION

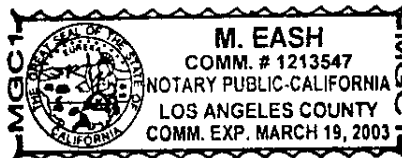
By: 
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/24/99 by DARRELL COLON the VICE PRESIDENT of CHASE-MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.


M. EASH Notary Public/Commis expires 02/23/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 BT 15040

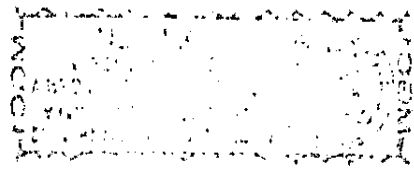


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85-70-4991

Property of Cook County Clerk's Office



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EXHIBIT 'A' 1625008550

LOTS 13 AND 14 IN PRATT AVENUE SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office