

UNOFFICIAL COPY

99712457

64370070 49 001 Page 1 of 3
1999-07-27 13:36:36
Cook County Recorder 25.50

113/128 1/1

Account #: 085-1206530
P/O DATE 05/17/99



99712457

RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CROWN BANK, A FEDERAL SAVINGS BANK, of the County of SEMINOLE and State of FLORIDA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT M MEHAL A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22ND day of DECEMBER, , 1997 and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A, as document No. 97975527, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

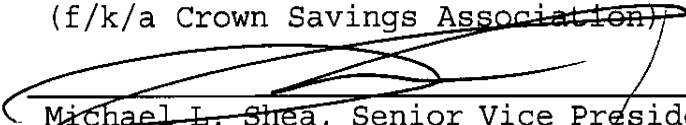
PROPERTY ADDRESS: 2012 W SAINT PAUL AVE APT 213
CHICAGO, IL 60647

PIN # 14313240551126

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael L. Shea, has caused these presents to be signed by its Senior Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of JUNE, 1999.

Crown Bank, A Federal Savings Bank
(f/k/a Crown Savings Association)


Michael L. Shea, Senior Vice President


Bernice Clark, Assistant Secretary

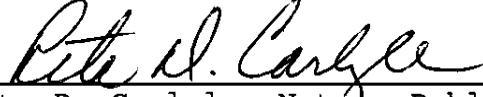
ATGF, INC

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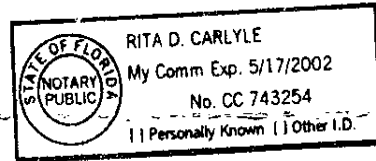
State of Florida
County Of Seminole

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 17TH day of JUNE, 1999, by Michael L. Shea and Bernice Clark, who are the Senior Vice President and Assistant Secretary of Crown Bank, FSB, on behalf of said Bank, who are personally known to me and did not take and oath:



Rita D. Carlyle, Notary Public

THIS INSTRUMENT WAS PREPARED BY:
ELENA COSTA
Payoff Representative
Crown Bank, FSB
105 Live Oaks Gardens
Casselberry, FL 32707
407-260-5311, ext. 218



Please return to the above address after recording.



Property of Cook County Clerk's Office

UNOFFICIAL COPY

SECTION

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THIS DAY OF 1901.

WITNESSED MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS DAY OF 1901.

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

97975527

UNIT 1-213 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 160.29 FEET OF THE EAST 260.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL P-5:

UNITS PU 112 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 190.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 206.82 FEET AND THE WEST 22.31 FEET OF THE SOUTH 203.0 FEET OF THE NORTH 207.82 FEET AND THE EAST 80.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19 FEET OF THE NORTH 168.82 FEET OF LOTS 10 TO 48, BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

pin #14-31-324-055-1038
14-31-324-055-1233

99712457

Cook County Clerk's Office