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1999-07-27 09:50:52 UNOFFICIAL COPONY Recorder



PARTIAL

6610/0076 26 001 Page 1 of 1999-07-27 09:50:52 Cook County Recorder 23.50

[Space Above this Line for Recording Data] Loan No. 941012094 **RELEASE DEED**

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, coes hereby release, convey and quit-claim unto KENNETH W. RAUSCH TRUST, DATED AUGUST 24, RAUSCH AS TO AN UIDIVIDED ONE HALF (172) INTEREST FAMILY LIVING TRUST, DATED AUGUST 24, RAUSCH AS TO AN UIDIVIDED ONE HALF (172) INTEREST FAMILY LIVING TRUST, DATED AUGUST 24, RAUSCH, AS TO AN UIDIVIDED ONE HALF (172) INTEREST FAMILY LIVING TRUST, DATED AUGUST 24, RAUSCH, AS TO AN UIDIVIDED ONE HALF (172) INTEREST AMILY LIVING TRUST, DATED AUGUST 24, RAUSCH AS TO AN UIDIVIDED ONE HALF (172) INTEREST AMILY LIVING all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document COOK Deed, recorded in the Recorders Office of 95179815 and Assignment of Mortgage, recoided in the Records Office of COOK 101 to the premises therein described situated in in the State of Illinois, as Document Number 95179816 State of Illinois, is follows, to-wit: COOK the County of THE EAST 13 FEET OF LOT 111 AND THE WEST 18.50 FEET C LOT 110 IN ANDREWS AND PIPERS RESUBDIVISION OF PARTS OF BLOCKS 36 AND 37 IN ANDREWS AND TPERS SECOND ADDITION TO BERWYN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

Property Street Address: 7\$34 WINDSOR AVE., BERWYN, I1 60402

MIDAMERICA FEDERAL SAVINGS BANK n/k/a MIDAMERICA BANK, FSB

PIN: 16-31-120-022

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be Vice President. hereto affixed, and has caused its name to be signed to these presents by its

and attested by its Assistant Secretary, this 19th

day of JULY

Federal Savings Bank* MidAmerica

BY: ce President

Assistant Secretary

* Formerly Known as MidAmerica I ederal Savings and Loan Association

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STATE OF ILLINOIS)
COUNTY OF BUPAGEX WILL)

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

12-28-01

"OFFICIAL SEAL"
MARGARET R. STANISH
Notary Public. State of Illinois
My Commission Expires 12/28/01

Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

GARY BUEHLE COMMERCIAL LOAN DEPT.

This instrument was prepared by: Kenneth Koranda, President MidAmerica Federal Savings Bank 1823 Centre Point Circle PO Box 3142 Naporville, Illinois 60566

C/O/A/S O/A/CC

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