

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
Nancy Durain
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

99712593

6610/0103 26 001 Page 1 of 2
1999-07-27 10:37:27
Cook County Recorder 23.50



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SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LAUREANO MARTINEZ
ORTENCIA MARTINEZ

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated OCTOBER 29TH, 1991, calling for the original principal sum of _____

One Hundred Fifty Three Thousand Dollars AND 00/100 dollars
(\$ 153,000.00), and recorded on 10/30/1991 in Mortgage Record _____, page
_____, and or Instrument # LR 40 56 856 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of _____ County, ILLINOIS

more particularly described as follows, to-wit:

LOT 25 IN BLOCK 7 IN ARCHER HIGHLAND, BEING H.H. WESSEL AND COMPANY'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES
THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number: #19 10 219 016 Commonly known as: 4947 S. Tripp, Chicago, Illinois 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30TH day of DECEMBER, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By [Signature]
Kenneth R. Perkins
Its Vice President

[Handwritten initials]

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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99712593 Page 2 of 2

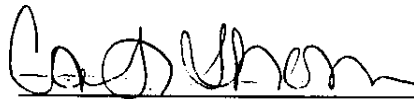
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 30TH day of DECEMBER
1998, personally appeared Kenneth R. Perkins
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 06/05/1999



Notary Public

Carmen L. Thompson



~~Stamp~~
Second Federal Savings and Loan Association
OF CHICAGO
3960 WEST 26th STREET,
CHICAGO, ILL. 60623